

VOL 303 + SEPTEMBER 20, 2020

Sixteenth Sunday After Pentecost

ST. VITUS PARISH BULLETIN



ST. VITUS CATHOLIC CHURCH

THE PRIESTLY FRATERNITY OF ST PETER OF LOS ANGELES

CONFESSIONS

11:00 AM ON MON, WED & FRI
AND 30 MIN BEFORE EACH MASS
ON WEEKDAYS. (EXCEPT THE
6:15AM MASS)

MASS TIMES:

SUNDAY (BY RESERVATION ONLY)

7:00 AM - LOW MASS
9:00 AM - LOW MASS
11:00 AM - LOW MASS
5:00 PM - LOW MASS
7:00 PM - LOW MASS

6:15 AM - MON, WED & THURS.

12 NOON - MON, WED & FRI

7:00 PM - TUES & FRI

9:30 AM - SATURDAY



MMXVII

CONTACT

ADDRESS:
607 4TH STREET
SAN FERNANDO CA 91340

HTTP://FSSP.LA

EMAIL@FSSP.LA
626-424-1962

REV. FR. FRYAR FSSP
FRFRYAR@ME.COM

REV. FR. MASUTTI FSSP
PATERMASUTTI@GMAIL.COM

IMPORTANT INFORMATION



OLY COMMUNION AT THE EXTRAORDINARY FORM OF THE MASS IS GIVEN ON THE TONGUE WITH NO LITURGICAL PROVISIONS FOR IT TO BE GIVEN ANY OTHER WAY. THE PRIEST WILL SANITIZE HIS FINGERS IN ALCOHOL BEFORE DISTRIBUTING COMMUNION TO EACH PERSON. IF YOU ARE SICK, PLEASE DO NOT COME TO COMMUNION (OR TO MASS, OUT OF CHARITY.) IF YOU WOULD LIKE TO PROTECT YOURSELF FROM INFECTION, PLEASE DO NOT COME TO COMMUNION. ONLY COME TO COMMUNION IF YOU WISH TO RECEIVE. IF YOU ARE NOT COMING TO COMMUNION, PLEASE REMAIN IN YOUR SEAT TO MINIMIZE TRAFFIC AND MAKE A SPIRITUAL COMMUNION. CONSIDERING THAT THE PRIEST RARELY TOUCHES ANY TONGUE AND THAT HE IS SANITIZING HIS FINGERS BEFORE EACH PERSON, THE ODDS OF YOU GETTING COVID-19 ARE VERY LOW. HOWEVER, IF YOU COME TO COMMUNION, YOU UNDERSTAND THAT YOU ARE RECEIVING HOLY COMMUNION AT YOUR OWN RISK.

Sixteenth Sunday after Pentecost

A THOUGHT FOR SUNDAY



WHILE ON THE ONE HAND THIS GOSPEL REMINDS US OF THE VIRTUE OF HUMILITY THAT WE MUST PRACTICE, IT ALSO ADDRESSES A COMMON PROBLEM IN SOCIETY: THE VICE OF ENTITLEMENT.

FEW OF US MIGHT LOOK AT THE MAIN SEAT OF A BANQUET AND PRESUME: "OH, THAT'S MY SEAT", HOWEVER WE CONSIDER OURSELVES ENTITLED TO MANY THINGS IN OUR DAY TO DAY LIVES THAT IN REALITY WE DON'T HAVE A RIGHT TO.

THINGS RANGING FROM GIVING OUR EVERY OPINION, TO HOGGING THE HIGHWAY AND EVERYTHING IN BETWEEN, THERE ARE MANY INSTANCES IN OUR DAILY LIVES WHERE WE ACT AS IF THERE ARE NO OTHER HUMANS ON EARTH.

SO LET SOMEONE ELSE SPEAK. LET SOMEONE ELSE GO FIRST. LET SOMEONE ELSE TAKE THE LAST SCOOP OF FOOD. LET SOMEONE ELSE CHOOSE THE MUSIC. OR DECIDE WHAT'S FOR DINNER. OR GET THE LAST SPOT IN THE PARKING LOT.

IF YOU CAN COME TO REALIZE THAT YOU'RE NOT ENTITLED TO EVERYTHING, YOUR SOUL WILL BE AT PEACE RESTING IN CHARITY, RATHER THAN ITCHING WITH DESIRE.

GOD BLESS YOU!
FR FRYAR

Schedule for September

ALL PUBLIC MASSES AT ST. VITUS WILL BE HELD IN THE TENT.

Sunday Masses: 7 AM, 9 AM, 11 AM, 5 PM, AND 7 PM.

ATTENDANCE AT SUNDAY MASSES IS BY RESERVATION ONLY. REGISTERED PARISHIONERS MAY REQUEST TO ROLL OVER TO THE FOLLOWING SUNDAY IF THEY WANT THE SAME MASS TIME. IF YOU ARE REGISTERED AND WOULD LIKE TO CHANGE YOUR MASS TIME, PLEASE CALL THE OFFICE AT **626-424-1962** ON WEDNESDAY FROM 9 AM - 12 NOON OR FROM 1 PM - 3 PM TO MAKE RESERVATIONS. EVERYONE IS WELCOME TO CALL ON FRIDAYS FROM 9 AM - 12 NOON OR 1 PM-4 PM TO BE SCHEDULED FOR ANY AVAILABLE MASS TIME — FIRST COME, FIRST SERVED. PLEASE DO NOT LEAVE MESSAGES WHILE WE ARE ACCEPTING CALLS.

Daily Masses: MONDAY, WEDNESDAY, AND THURSDAY AT 6:15 AM
MONDAY, WEDNESDAY, & FRIDAY: 12 noon.
TUESDAY AND FRIDAY: 7 PM
SATURDAY: 9:30 AM.

CONFESSIONS AT 11 AM ON MON, WED, & FRI; 6:30 PM ON TUES. & FRI; AND 9 AM ON SATURDAYS. SORRY, NO SUNDAY CONFESSIONS.

ARCHBISHOP GOMEZ HAS EXTENDED THE DISPENSATION TO ATTEND SUNDAY MASS INDEFINITELY. SO YOU MAY CONSIDER ATTENDING MASSES DURING THE WEEK.

Live Mass Schedule

SUNDAY: 5 PM
MONDAY: NOON
TUESDAY: 7 PM
WEDNESDAY: NOON
THURSDAY: REBROADCAST AT 7 PM
FRIDAY: NOON
SATURDAY: 9:30 AM

FROM THE ARCHDIOCESE

THIS YEAR, WITH SCHOOL STARTING ONLINE CHILDREN OF ALL AGES WILL BE INTERACTING WITH ONE ANOTHER VIA TECHNOLOGY EVEN MORE THAN USUAL. BE ON THE LOOKOUT FOR SIGNS THAT BULLYING IS HAPPENING VIA THE INTERNET, TEXTING, VARIOUS APPS, OR SOCIAL MEDIA – AS CHALLENGING AS IT IS, MONITOR BOTH THE AMOUNT OF TIME YOUR CHILDREN ARE “PLUGGED IN” AND THE CONTENT OF WHAT THEY ARE DOING WHEN INTERACTING WITH THEIR PEERS. CYBERBULLYING CAN INCLUDE THE USE OF APPS, TEXTS, PHOTOGRAPHS, AND IMAGES THAT ARE INTENDED TO HURT, HARASS, EMBARRASS, OR EVEN DESTROY THE REPUTATION OF A VICTIM. UNLIKE AT SCHOOL, YOU CANNOT WALK AWAY FROM CYBERBULLYING — IT SPREADS INSTANTLY, 24/7. CHILDREN WHO ARE CYBERBULLIED MAY AVOID GOING ONLINE OR TALKING TO THEIR SO-CALLED FRIENDS. THEY ARE LIKELY TO BE SAD OR ANGRY AND MAY HAVE LOW SELF-ESTEEM.

Calendario de Septiembre

TODAS LAS MISAS PÚBLICAS EN ST. VITUS SERÁN CELEBRADAS EN LA CARPA.

Misas dominicales: 7 a.m., 9 a.m., 11 a.m., 5 p.m. y 7 p.m.

LA ASISTENCIA A LAS MISAS DOMINICALES ES SÓLO CON RESERVA. LOS FELIGRESES REGISTRADOS PUEDEN SOLICITAR SI QUIEREN CONTINUAR EN LA LISTA EL SIGUIENTE DOMINGO SI DESEAN ASISTIR AL MISMO HORARIO DE MISA. . SI ESTÁ REGISTRADO Y DESEA CAMBIAR LA HORA DE LA MISA, LLAME A LA OFICINA AL 626-424-1962 LOS MIÉRCOLES DE 9 AM A 12 DEL MEDIODÍA O DE 1 PM A 3 PM PARA HACER RESERVACIONES. TODOS SON BIENVENIDOS A LLAMAR LOS VIERNES DE 9 AM A 12 DEL MEDIODÍA O DE 1 PM A 4 PM PARA PROGRAMAR LA MISA DISPONIBLE, POR ORDEN DE LLEGADA. NO DEJE MENSAJES MIENTRAS ACEPTAMOS LLAMADAS.

Misas diarias: LUNES, MIÉRCOLES Y JUEVES A LAS 6:15 AM

LUNES, MIÉRCOLES Y VIERNES: 12 del mediodía.

MARTES Y VIERNES: 7 PM

SÁBADO: 9:30 AM.

CONFESIONES A LAS 11 AM EL LUNES, MIÉRCOLES Y VIERNES; 6:30 PM EN MARTES. & VIERNES; Y las 9 de la mañana los sábados. NO HAY CONFESIONES EL DOMINGO.

EL ARZOBISPO GÓMEZ HA EXTENDIDO LA DISPENSA PARA ASISTIR A LA MISA DOMINICAL INDEFINIDAMENTE, POR LO QUE PUEDE CONSIDERAR ASISTIR A MISAS DURANTE LA SEMANA.

Horario de Live Mass

DOMINGO: 5 PM

LUNES: MEDIODÍA

MARTES: 7 PM

MIÉRCOLES: MEDIODÍA

JUEVES: RETRANSMISIÓN A LAS 7 PM

VIERNES: MEDIODÍA

SÁBADO: 9:30 A.M.

DE LA ARQUIDIÓCESIS

ESTE AÑO, CON LA ESCUELA COMENZANDO EN LÍNEA, LOS NIÑOS DE TODAS LAS EDADES ESTARÁN INTERACTUANDO UNOS CON OTROS VÍA TECNOLOGÍA AÚN MÁS QUE LO USUAL. ESTÉ PENDIENTE DE SEÑALES QUE INDIQUEN QUE ESTÁ OCURRIENDO ACOSO VÍA INTERNET, TEXTOS, POR MEDIO DE APLICACIONES, O DE LAS REDES SOCIALES. AUNQUE CONSTITUYA UN DESAFÍO, MONITOREE TANTO LA CANTIDAD DE TIEMPO QUE SUS NIÑOS PASAN CONECTADOS, COMO EL CONTENIDO DE LO QUE ELLOS ESTÁN VIENDO CUANDO INTERACTÚEN CON SUS AMIGOS. EL CIBERACOSO PUEDE INCLUIR EL USO DE APLICACIONES, TEXTOS, FOTOGRAFÍAS, E IMÁGENES CON LOS CUALES SE INTENTA HERIR, HOSTIGAR, AVERGONZAR, O HASTA DESTRUIR LA REPUTACIÓN DE UNA VÍCTIMA. LOS NIÑOS QUE SON ACOSADOS POR MEDIO DE INTERNET PUEDEN EVITAR CONECTARSE EN LÍNEA O DE HABLAR CON SUS LLAMADOS AMIGOS. ELLOS PODRÍAN MOSTRARSE TRISTES O ENOJADOS Y PUEDEN TENER BAJA AUTOESTIMA.

Announcements



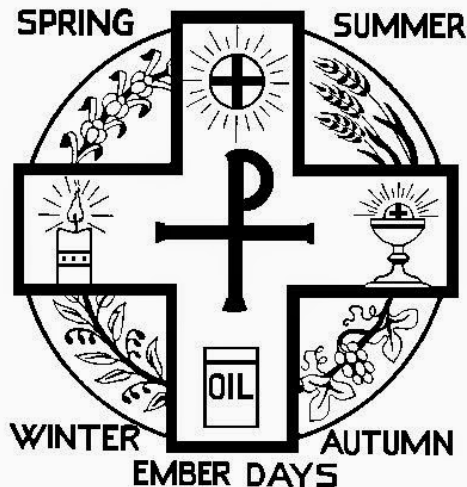
PLEASE JOIN OUR 40 DAYS FOR LIFE FALL CAMPAIGN, WHICH STARTS WEDNESDAY, SEPTEMBER 23, 2020. OUR PARISH HAS BEEN PRAYING AT THE FPA IN MISSION HILLS AT 10200 SEPULVEDA BLVD. NEAR DEVONSHIRE ST. PLEASE CONTACT CHRISTIE AT GAFFOMEL@GMAIL.COM IF YOU CAN COMMIT TO PRAYING FOR AN HOUR OR MORE EVERY WEEK TO END ABORTION DURING THIS CAMPAIGN.



WE ARE PLEASED TO ANNOUNCE THAT A NEW CATHOLIC COLLEGE PARTICULARLY GEARED TOWARDS TRADITIONAL CATHOLICS WILL BE ACCEPTING NEW STUDENTS IN AUTUMN 2021. COLLEGIUM SANCTORUM ANGELORUM HAS BEEN IN THE WORKS FOR MANY YEARS, AND ITS FOUNDERS HAVE DONATED TO US THROUGH OUR PURCHASES OF THEIR HEAVENLY ROAST COFFEE PRODUCTS EVEN BEFORE ST. VITUS WAS FOUNDED. FIND OUT MORE ABOUT THE COLLEGIUM'S CLASSICAL LIBERAL ARTS EDUCATIONAL OPPORTUNITY AT THEIR WEBSITE WWW.THE-COLLEGIUM.ORG.



WE ARE STILL IN THE PROCESS OF SCHEDULING THE MASS INTENTIONS THAT WERE SUBMITTED IN AUGUST. DUE TO THE OVERWHELMING RESPONSE (OVER 300 INTENTIONS!) MANY OF THE MASSES WILL BE SCHEDULED THROUGH THE FIRST FEW MONTHS OF 2021, AND WE WILL NOT BE ABLE TO ACCEPT MORE MASS REQUESTS FOR SEVERAL MONTHS.



<http://familyfeastandferia.wordpress.com>

From *With Christ Through the Year* by Rev. Bernard Strasser, O.S.B.,
Illustrated by Sister M.A. Justina Knapp, O.S.B.,
Bruce Publishing Company, Copyright 1947.

Anuncios

NASE A NUESTRA CAMPAÑA DE OTOÑO 40 DÍAS POR LA VIDA, QUE COMIENZA EL MIÉRCOLES 23 DE SEPTIEMBRE DE 2020. NUESTRA PARROQUIA HA ESTADO ORANDO EN EL FPA EN MISSION HILLS EN 10200 SEPULVEDA BLVD. CERCA DE DEVONSHIRE ST. PONGASE EN CONTACTO CON CHRISTIE EN GAFFOMEL@GMAIL.COM SI PUEDE COMPROMETERSE A ORAR DURANTE UNA HORA O MÁS CADA SEMANA PARA PONER FIN AL ABORTO DURANTE ESTA CAMPAÑA.

ODAVÍA ESTAMOS EN EL PROCESO DE PROGRAMAR LAS INTENCIONES DE LA MISA QUE SE PRESENTARON EN AGOSTO. DEBIDO A LA ABRUMADORA RESPUESTA (¡MÁS DE 300 INTENCIONES!), MUCHAS DE LAS MISAS SE VAN A PONER EN EL CALENDARIO DURANTE LOS PRIMEROS MESES DE 2021 Y NO PODREMOS ACEPTAR MÁS SOLICITUDES DE MISAS DURANTE VARIOS MESES.

Las Días de las Temporas de Septiembre

LAS TÉMPORAS, EN LA IGLESIA, SON LOS BREVES CICLOS LITÚRGICOS, CORRESPONDIENTES A LAS CUATRO ESTACIONES DEL AÑO, CONSAGRADOS ESPECIALMENTE A LA PLEGARIA Y A LA PENITENCIA. EN SU ORIGEN, EL OBJETO DE LAS TÉMPORAS ERA DEDICAR UN TIEMPO A DAR GRACIAS A DIOS POR LOS BENEFICIOS RECIBIDOS DE LA TIERRA Y A PEDIRLE SU BENDICIÓN SOBRE LAS SIEMBRAS PARA QUE PRODUJERAN COSECHAS ABUNDANTES. TRATÁNDOSE DE UNA INSTITUCIÓN QUE AFECTA A TODA LA COMUNIDAD CRISTIANA, ESE TIEMPO SE ORGANIZÓ HASTA CONVERTIRSE EN UN CONJUNTO DE CELEBRACIONES LITÚRGICAS, CON SUS FORMULARIOS PROPIOS. DESDE EL PRINCIPIO LA CELEBRACIÓN DE LAS TÉMPORAS SUPONÍA ACTOS PENITENCIALES COLECTIVOS, AYUNO EN UN SENTIDO AMPLIO PARTICULARMENTE, MEDIO NECESARIO PARA PURIFICAR EL ESPÍRITU Y PARA PODER OFRECER A DIOS EL CULTO CONFIADO A LA IGLESIA, DEL MODO MÁS SINCERO. FRAY REGINALDO HOEFER OP, NOS HABLÓ EL 25 DE SEPTIEMBRE DE 2015, DE LAS TÉMPORAS:

"HE VENIDO A TRAER FUEGO EN EL MUNDO, ¿Y QUÉ QUIERO SINO QUE ARDA?" LUCAS 12:49

ANTES DE 1969, LAS TÉMPORAS SE OBSERVABAN REGULARMENTE EN TODA LA IGLESIA LATINA COMO DÍAS DE AYUNO Y PENITENCIA, COMO EXPIACIÓN POR NUESTROS PECADOS Y AGRADECIMIENTO POR MUCHOS DONES DE DIOS.

EL TÉRMINO PROBABLEMENTE SE ORIGINA EN EL QUATEMBER ALEMÁN, UNA CORRUPCIÓN DEL NOMBRE LATINO QUATTUOR TEMPORA: "LAS CUATRO ESTACIONES". DOM GUERANGER SEÑALA QUE "LAS INTENCIONES QUE LA IGLESIA TIENE [PARA] EL AYUNO DE ESTOS DÍAS SON LAS MISMOS QUE LAS DE LA SINAGOGA: CONSAGRAR A DIOS POR LA PENITENCIA, LAS CUATRO ESTACIONES DEL AÑO "(EL AÑO LITÚRGICO, TOMO 1, P 219.). MIENTRAS LOS HEBREOS AYUNABAN LOS MARTES Y LOS JUEVES, LA IGLESIA PRIMITIVA AYUNÓ LOS MIÉRCOLES Y VIERNES CON EL FIN DE RECUPERAR LA LÍNEA DE TIEMPO DE LA PASIÓN. ESTOS AYUNOS DEBÍAN SER OBSERVADOS CON SOLEMNIDAD AÑADIDA, CUATRO VECES AL AÑO PARA REFLEJAR LA TRADICIÓN HEBREA DE LA QUE HABLA ZACARÍAS 08:19: "LOS DÍAS DE AYUNO DEL CUARTO, EL QUINTO, EL SÉPTIMO Y EL DÉCIMO MES, SE CONVERTIRÁN EN Ocasiones DE GOZO Y ALEGRÍA.

— TOMADO DEL SITIO DEL INSTITUTO CRISTO REY SUMO SACERDOTE.

16º Domingo despues de Pentecostes

EPISTOLA

EFESIOS 3,13-21



HERMANOS: OS RUEGO NO DESMAYÉIS A CAUSA DE MIS TRIBULACIONES POR VOSOTROS; ELLAS SON VUESTRA GLORIA. POR ESTO DOBLO MIS RODILLAS ANTE EL PADRE DE NUESTRO SEÑOR JESUCRISTO, DEL CUAL DERIVA TODA PATERNIDAD EN LOS CIELOS Y EN LA TIERRA. QUE ÉL, SEGÚN LA RIQUEZA DE SU GLORIA, OS DÉ FIRMEZA EN LA VIRTUD, POR SU ESPÍRITU, PARA QUE CREZCA EN VOSOTROS EL HOMBRE INTERIOR, PARA QUE CRISTO MORE POR LA FE EN VUESTROS CORAZONES. ESTAD ARRAIGADOS Y CIMENTADOS EN CARIDAD, PARA QUE PODÁIS COMPRENDER CON TODOS LOS SANTOS, CUÁL SEA LA ANCHURA Y LARGURA, Y LA ALTURA Y PROFUNDIDAD, Y CONOCER EL AMOR DE CRISTO, QUE EXCEDE TODO CONOCIMIENTO. ASÍ OS LLENARÉIS CON LA PLENITUD DE DIOS. AL QUE PUEDE, POR LA VIRTUD QUE OBRA EN NOSOTROS, OPERAR INFINITAMENTE MÁS ALLÁ DE LO QUE PEDIMOS O PENSAMOS, A ÉL SEA LA GLORIA EN LA IGLESIA Y EN JESUCRISTO, EN TODAS LAS GENERACIONES DE LOS SIGLOS DE LOS SIGLOS. AMÉN.

EVANGELIO

LUC. 14, 1-11



N AQUEL TIEMPO: AL ENTRAR JESÚS UN SÁBADO A COMER EN CASA DE UNO DE LOS PRINCIPALES FARISEOS, LE ESTABAN ACECHANDO. Y HE AQUÍ QUE UN HOMBRE HIDRÓPICO SE PUSO DELANTE DE ÉL. Y JESÚS, DIRIGIENDO SU PALABRA A LOS DOCTORES DE LA LEY Y A LOS FARISEOS, LES DIJO: "¿ES LÍCITO CURAR EN SÁBADO?" MAS, ELLOS CALLARON. ENTONCES, TOMANDO JESÚS A AQUEL HOMBRE DE LA MANO, LE SANÓ, Y LE DESPIDIÓ. DIRIGIÉNDOSE DESPUÉS A ELLOS, LES DIJO: "¿QUIÉN DE VOSOTROS HAY, QUE VIENDO SU ASNO O SU BUEY CAÍDO EN UN POZO, NO LE SAQUE LUEGO AÚN EN DÍA DE SÁBADO?" Y A ESTO NO LE PODÍAN REPLICAR. OBSERVANDO TAMBIÉN COMO LOS CONVIDADOS ESCOGÍAN LOS PRIMEROS ASIENTOS EN LA MESA, LES PROPUSO UNA PARÁBOLA, DICIÉNDOLES: "CUANDO FUERES CONVIDADO A BODAS, NO TE SIENTES EN EL PRIMER LUGAR, NO SEA QUE HAYA ALLÍ OTRO CONVIDADO DE MÁS DISTINCIÓN QUE TÚ, Y VENGA AQUÉL QUE OS CONVIDÓ A ENTRAMBOS, Y DIRIGIÉNDOSE A TI TE DIGA: 'DEJA A ÉSTE EL SITIO'; Y ENTONCES TENGAS QUE OCUPAR EL ÚLTIMO LUGAR CON VERGÜENZA TUYA. PUES CUANDO FUERES LLAMADO, VE Y SIÉNTATE EN EL ÚLTIMO PUESTO, PARA QUE CUANDO VENGA EL QUE TE CONVIDÓ, TE DIGA: 'AMIGO, SUBE MÁS ARRIBA.' ENTONCES SERÁS HONRADO DELANTE DE LOS DEMÁS COMENSALES. PORQUE TODO EL QUE SE ENSALZA, SERÁ HUMILLADO; Y EL QUE SE HUMILLA, SERÁ ENSALZADO.

Ember Days

WHAT ARE EMBER DAYS? EMBER DAYS ARE THREE DAYS (WEDNESDAY, FRIDAY AND SATURDAY) SET APART IN EACH OF THE FOUR SEASONS FOR FASTING, ABSTINENCE AND PRAYER. TIED TO THE SEASONAL CYCLES OF FARMING AND HARVESTING, THE PURPOSE OF EMBER DAYS IS TO RENDER THANKS TO GOD FOR THE GIFTS OF CREATION AND TO ASK HIS HELP IN USING THEM WELL. SINCE 1966, THE FASTING AND ABSTINENCE ARE NO LONGER PRESCRIBED BUT STILL ENCOURAGED.

WHAT IS THE ORIGIN OF EMBER DAYS? IN HER EARLY DAYS, THE CHURCH IN ROME WAS CONFRONTED WITH A NUMBER OF PAGAN RELIGIOUS NATURE FESTIVALS. OUTSTANDING AMONG THEM WAS THE THREEFOLD SEASONAL OBSERVANCE OF PRAYER AND SACRIFICES TO OBTAIN THE FAVOR OF THE GODS UPON SOWING AND HARVEST. THE FIRST OF THESE SEASONAL CELEBRATIONS OCCURRED AT VARIOUS DATES BETWEEN THE MIDDLE OF NOVEMBER AND THE WINTER SOLSTICE. IT WAS A TIME OF PRAYER FOR SUCCESSFUL SOWING (FERIAE SEMENTIVAE: FEAST OF SOWING). THE SECOND FESTIVAL WAS HELD IN JUNE FOR THE GRAIN HARVEST (FERIAE MESSIS: HARVEST FEAST). THE THIRD ONE CAME BEFORE THE AUTUMNAL EQUINOX (SEPTEMBER) AND WAS MOTIVATED BY THE GRAPES HARVEST (FERIAE VINDIMIALES: FEAST OF WINE).

AS THE EMPIRE BECAME OFFICIALLY CHRISTIAN, THE CHURCH TRIED TO SANCTIFY THESE SEASONAL FESTIVALS. THE FIRST REGULATIONS MENTION ONLY "THREE SEASONS". EVENTUALLY, THE CHURCH ADDED A FOURTH PRAYER PERIOD (IN MARCH). THIS CHANGE SEEMS TO HAVE BEEN MOTIVATED BY THE FACT THAT THE YEAR CONTAINS FOUR NATURAL SEASONS, AND ALSO BY THE MENTION OF FOUR FASTING PERIODS IN THE BOOK OF ZECHARIAH (8:19). AT ABOUT THE SAME TIME, EACH PERIOD WAS EXTENDED OVER THE THREE TRADITIONAL STATION DAYS (WEDNESDAY, FRIDAY, SATURDAY). WHILE THE STATION FAST AT OTHER TIMES WAS EXPECTED BUT NOT STRICTLY PRESCRIBED, THIS SEASONAL OBSERVANCE IMPOSED FASTING BY OBLIGATION. THE EUCHARISTIC SACRIFICE WAS OFFERED AFTER HAVING FASTED THE WHOLE OF SATURDAY AND HAVING PERFORMED A LONG VIGIL SERVICE OF PRAYERS AND READINGS, LASTING THE GREATER PART OF THE NIGHT.

IN 494, POPE GELASIUS I PRESCRIBED THAT THE SACRAMENT OF HOLY ORDERS BE CONFERRED ON EMBER SATURDAYS. THUS THE PRAYER AND FASTING OF EMBER WEEK ACQUIRED ADDED IMPORTANCE, FOR APOSTOLIC TRADITION DEMANDED THAT ORDINATIONS BE PRECEDED BY FAST AND PRAYER (ACTS 13:3). NOT ONLY DID THE CANDIDATES THEMSELVES FAST AND PRAY FOR A FEW DAYS IN PREPARATION FOR HOLY ORDERS, BUT THE WHOLE CLERGY AND PEOPLE JOINED THEM TO OBTAIN GOD'S GRACE AND BLESSING UPON THEIR CALLING. THUS EMBERTIDES BECAME LIKE SPIRITUAL EXERCISES FOR ALL, SIMILAR IN THOUGHT AND PURPOSE TO OUR MODERN RETREATS AND MISSIONS. EMBER DAYS HAVE BEEN USED AT TIMES AS SPECIAL PRAYERS BY THE FAITHFUL FOR VOCATIONS TO THE PRIESTHOOD AND FOR THE SANCTIFICATION OF PRIESTS.

WHAT ARE THE DATES OF EMBER DAYS? THEY HAVE FLUCTUATED THROUGHOUT HISTORY. ACCORDING TO THE EXTRAORDINARY FORM OF THE ROMAN MISSAL (1962), THE SEPTEMBER EMBER DAYS ARE THE WEDNESDAY, FRIDAY AND SATURDAY OF THE THIRD WEEK OF SEPTEMBER.

EMBER DAYS REMIND US OF A TIME WHEN SOCIETY WAS MOSTLY RURAL. IN OUR URBAN SOCIETY, THE CONNECTION BETWEEN EMBER DAYS AND THE CYCLE OF SOWING AND HARVEST DOES NOT SPEAK TO MOST OF US ANY LONGER. HOWEVER, THE ASSOCIATION OF EMBER DAYS AND ORDINATIONS COULD GIVE A NEW PURPOSE TO EMBER DAYS AS VOLUNTARY DAYS OF PENANCE BY CLERGY AND FAITHFUL TOGETHER, TO NOT ONLY CONFESS AND ATONE FOR SINS OF THE PAST BUT ALSO TO PRAY FOR MORE VOCATIONS TO THE PRIESTHOOD AND THE SANCTIFICATION OF CLERGY. +

-BY FR. ARNAUD DEVILLERS, FSSP

MASS INTENTIONS FOR THE WEEK

SUNDAY, SEPTEMBER 20, 2020	SIXTEENTH SUNDAY AFTER PENTECOST	
	7:00 AM	JOSEPH & DELORES DAUTREMONT
	9:00 AM	PRO POPULO
	11:00 AM	RODRIGUEZ/MARTINEZ & GARCIA/TAMAYO FAMILIES
	5:00 PM	SPECIAL INTENTION
	7:00 PM	BUNNING FAMILY INTENTIONS
MONDAY, SEPTEMBER 21, 2020	SAINT MATTHEW	
	6:15 AM	MARIA THERESE YZABEL
	12:00 PM	ISABELLA DURAND
TUESDAY, SEPTEMBER 22, 2020	SAINT THOMAS OF VILLANOVA/ST. MAURICE & COMPANIONS	
	7:00 PM	DIETER ASEL
WEDNESDAY, SEPT. 23, 2020	EMBER WEDNESDAY/SAINT LINUS	
	6:15 AM	NICOLE CONVENTO - SAFE DELIVERY
	12:00 PM	ANDRES & ELY RODRIGUEZ AND CHILDREN
THURSDAY, SEPT. 24, 2020	FERIA/OUR LADY OF RANSOM	
	6:15 AM	KEVIN DE LOS SANTOS
FRIDAY, SEPTEMBER 25, 2020	EMBER FRIDAY	
	12:00 PM	EMILIA FRANCES & ADELINE ROSE VILLAMAYOR
	7:00 PM	RAMON SAAVEDRA (HEALING)
SATURDAY, SEPT. 26, 2020	EMBER SATURDAY/SS. ISAAC JOGUES, JOHN DE BREBEUF & COMPANIONS	
	9:30 AM	ADRIANA CALDERON (BIRTHDAY)

Real Estate Broker



License#01940081

Aguirre Realty

Salvador Aguirre Jr.

661-236-8844

Real Estate Professionals & Property Management Specialists

HAVE UNFILED TAX RETURNS TO FILE,
A TAX DEBT, OR A PROBLEM WITH THE
IRS OR ANY OTHER TAX COLLECTOR?
ARE YOU BEING AUDITED OR ABOUT
TO LOSE YOUR ASSETS?
NEED A BUDGET, NEED BOOKKEEPING,
HAVE FINANCIAL PLANNING NEEDS,
OR HAVE OTHER FINANCIAL NEEDS
SUCH AS RETIREMENT OR ESTATE
PLANNING?

Coulombe and Sons

818-452-4712

TAX ACCOUNTANTS,
FINANCIAL PLANNING SPECIALISTS.

WWW.COULOMBEANDSONS.COM

**OREMUS
MERCY**

Traditional Chapel Veils

(Mantilla / Veil)

*Religious
Art & Crafts*

- Pewter, Clay, Plaster
- Wood, Rosaries
- Statuary, Candles
- Holy Water Bottles
- Canvases, Crosses
- Wall Decor, Purses,
- Wearables...

and **Much, More!**

Follow Us at:

(661) 695-7015 (Hablamos Español)
www.reigningmercy.com

**HEAVENLY
GIFTS**

Holistic Orthodontics

8345 Reseda Blvd. Suite 201

Northridge, CA

(818) 718-9280

Braces For
Children
Teens and
Adults

Complimentary Initial
Exam
Recommended at
4 to 5 years of age



Parishioner

Sleep Right & Rest Right
MEMORY FOAM PRODUCTS

PILLOWS
MATTRESS
BED TOPPERS
CUSTOM PRODUCTS



ANDRES - (562) 712-8056
SLEEPRIGHTRESTRIGHT@YAHOO.COM



"START" WITH THE BEST!

BATTERIES FOR EVERYTHING!
AUTOMOTIVE * COMMERCIAL
DEEP CYCLE

RV/MARINE * MOTORCYCLE
MENTION "ST. VITUS"
AND RECEIVE A 20% DISCOUNT.

11818 GLENOAKS BLVD,
SAN FERNANDO, CA 91340
818-365-6455



MATCHMAKERS
IN THE CITY

Praying to find love?

We hear you.

www.MatchmakersInTheCity.com

Old-school Matchmaking for professionals.



Better than booking engines!

Mont + Blanc Travel Group

Best Rates + VIP Service + Travel Perks + Upgrades
Business, Corporate, Vacations, Cruise, Travel Insurance, More.

A Full-Service Virtuoso Travel Agency
Toll Free: 855-778-9108
www.montblanctravelgroup.com

USE THIS BULLETIN AS A
BUSINESS CARD
FOR ST VITUS PARISH!

TAKE A COUPLE EXTRA
BULLETINS AND GIVE THEM TO
YOUR FRIENDS! TELL THEM
ABOUT ST. VITUS PARISH
AND THE FRATERNITY OF ST
PETER IN LOS ANGELES!



Libreria y Novedades

Gran variedad de
artículos Religiosos y
Regalos para toda
ocasion

818-837-3141

1206 Hollister # A
San Fernando, CA 91340