

VOL 326 ♡ FEBRUARY 28, 2021

# Second Sunday of Lent

ST. VITUS PARISH BULLETIN



# ST. VITUS CATHOLIC CHURCH

THE PRIESTLY FRATERNITY OF ST. PETER OF LOS ANGELES

## CONFESIONS

MONDAY-SATURDAY,  
ONE HOUR BEFORE THE  
MASSES. (EXCEPT THE 6:15AM  
MASSES)

## MASS TIMES:

### SUNDAY

7:00 AM - LOW MASS (RESERVED)

9:00 AM - HIGH MASS

11:00 AM - HIGH MASS

5:00 PM - LOW MASS

7:00 PM - LOW MASS

6:15 AM - MON, WED & THURS.

12 NOON - MON, WED & FRI

7:00 PM - TUES & FRI

9:30 AM - SATURDAY

## OFFICE HOURS

MON, WED., FRI. 9 AM - 3 PM

CLOSED 12 - 1 PM FOR MASS

SAT. 10:30 AM - 1 PM



## CONTACT

### ADDRESS:

607 4TH STREET  
SAN FERNANDO CA 91340

[HTTP://FSSP.LA](http://FSSP.LA)

[EMAIL@FSSP.LA](mailto:EMAIL@FSSP.LA)

626-424-1962

REV. FR. FRYAR FSSP  
[ANCHORIGHT@LIVEMASS.NET](mailto:ANCHORIGHT@LIVEMASS.NET)

REV. FR. MASUTTI FSSP  
[FRMASUTTI@STVITUS.LA](mailto:FRMASUTTI@STVITUS.LA)

REV. FR. KOKOSZKA  
[FRKOKOSZKA@STVITUS.LA](mailto:FRKOKOSZKA@STVITUS.LA)

ALTAR SERVERS  
BROTHER MARK QUINTO  
[MRKQUINTOFSP@GMAIL.COM](mailto:MRKQUINTOFSP@GMAIL.COM)

MUSIC DIRECTOR  
JEFF OSTROWSKI  
[GABRIELLALEMANT@GMAIL.COM](mailto:GABRIELLALEMANT@GMAIL.COM)

MASS/PARISHIONER REGISTRATION  
MRS. KIMBERLY BREHME  
[REGISTRATION@STVITUS.LA](mailto:REGISTRATION@STVITUS.LA)

COORDINATOR OF SACRAMENTS  
MRS. JO ANNE PULLEY  
[ASSISTANT@FSSP.LA](mailto:ASSISTANT@FSSP.LA)

## IMPORTANT INFORMATION

HOLY COMMUNION AT THE EXTRAORDINARY FORM OF THE MASS IS GIVEN ON THE TONGUE WITH NO LITURGICAL PROVISIONS FOR IT TO BE GIVEN ANY OTHER WAY. THE PRIEST WILL SANITIZE HIS FINGERS IN ALCOHOL BEFORE DISTRIBUTING COMMUNION TO EACH PERSON. IF YOU ARE SICK, PLEASE DO NOT COME TO COMMUNION (OR TO MASS, OUT OF CHARITY.) IF YOU WOULD LIKE TO PROTECT YOURSELF FROM INFECTION, PLEASE DO NOT COME TO COMMUNION. ONLY COME TO COMMUNION IF YOU WISH TO RECEIVE. IF YOU ARE NOT COMING TO COMMUNION, PLEASE REMAIN IN YOUR SEAT TO MINIMIZE TRAFFIC AND MAKE A SPIRITUAL COMMUNION. CONSIDERING THAT THE PRIEST RARELY TOUCHES ANY TONGUE AND THAT HE IS SANITIZING HIS FINGERS BEFORE EACH PERSON, THE ODDS OF YOU GETTING COVID-19 ARE VERY LOW. HOWEVER, IF YOU COME TO COMMUNION, YOU UNDERSTAND THAT YOU ARE RECEIVING HOLY COMMUNION AT YOUR OWN RISK.

# Second Sunday of Lent

## A THOUGHT FOR SUNDAY



SAINT AUGUSTINE IN THE READINGS OF MATINS A COUPLE DAYS AGO, POINTS OUT THAT THOSE WHO WERE TRANFIGURED IN TODAY'S GOSPEL ALL FASTED FOR 40 DAYS.

MOSES FASTED FOR 40 DAYS WHILE GETTING THE COMMANDMENTS ON SINAI. ELIAS FASTED FOR 40 DAYS AFTER HIS CHALLENGE WITH THE WORSHIPERS OF THE FALSE GOD BAAL, AND AS HE WALKED ACROSS THE DESERT TO SETTLE IN A CAVE ON MOUNT HOREB.

OUR DIVINE MASTER FASTED FOR 40 DAYS BEFORE HE BEGAN PREACHING THE GOSPEL.

THUS THE THREE OF THEM, REPRESENTING THE OLD LAW, THE PROPHETS AND THE GOSPEL, ALL FASTED FOR 40 DAYS.

LET US BE ENCOURAGED AS WE CONTINUE OUR LENTEN FAST. WE ARE IN GOOD COMPANY. SAINTS FAST NOW, AND CELEBRATE LATER. SINNERS CELEBRATE NOW, AND FAST LATER.

SAVE THE CELEBRATION FOR THE PARTY THAT MATTERS - THE CELEBRATION OF ETERNAL LIFE!

GOD BLESS YOU!  
FR FRYAR

## Schedule / Calendario

ALL PUBLIC MASSES AT ST. VITUS WILL BE HELD IN THE TENT.  
TODAS LAS MISAS PÚBLICAS EN ST. VITUS SERÁN CELEBRADAS EN LA CARPA.

ONLY THE SUNDAY 7 AM MASS REQUIRES A RESERVATION, AS IT IS FOR THE ELDERLY AND IMMUNOCOMPROMISED. PLEASE CALL THE OFFICE AT **626-424-1962** OR EMAIL [REGISTRATION@STVITUS.LA](mailto:REGISTRATION@STVITUS.LA) IF YOU NEED A RESERVATION.

SOLO LA MISA DEL DOMINGO A LAS 7 AM REQUIERE RESERVA, YA QUE ES PARA ANCIANOS E IMMUNODEFICIENTE. POR FAVOR LLAME A LA OFICINA AL **626-424-1962** O ENVÍE UN CORREO ELECTRÓNICO A [REGISTRATION@STVITUS.LA](mailto:REGISTRATION@STVITUS.LA) DE MIÉRCOLES A SÁBADO SI NECESITAS UNA RESERVA

### MASS TIMES/horario DE LAS MISAS

(LiveMass schedule in red/(Horario de LiveMass en rojo)

SUNDAY/DOMINGO:	7 AM, 9 AM, 11 AM, 5 PM, & 7 PM.
MONDAY/LUNES:	6:15 AM & 12:00 PM
TUESDAY/MARTES:	7:00 PM
WEDNESDAY/MIÉRCOLES:	6:15 AM & 12:00 PM
THURSDAY/JUEVES:	6:15 AM (NO LIVEMASS)
FRIDAY/VIERNES:	12:00 PM & 7 PM
SATURDAY/SABADO:	9:30 AM

ARCHBISHOP GOMEZ HAS EXTENDED THE DISPENSATION TO ATTEND SUNDAY MASS INDEFINITELY, SO YOU MAY CONSIDER ATTENDING MASSES DURING THE WEEK.

EL ARZOBISPO GÓMEZ HA EXTENDIDO LA DISPENSA PARA ASISTIR A LA MISA DOMINICAL INDEFINIDAMENTE, POR LO QUE PUEDE CONSIDERAR ASISTIR A MISAS DURANTE LA SEMANA.

### CONFessions/CONFESIONES:

SUNDAY/DOMINGO:	NO CONFessions/NO HAY CONFESIONES
MONDAY/LUNES:	11:00 AM
TUESDAY/MARTES:	6:00 PM
WEDNESDAY/MIÉRCOLES:	11:00 AM
THURSDAY/JUEVES:	NO CONFessions/NO HAY CONFESIONES
FRIDAY/VIERNES:	11:00 AM & 6:00 PM
SATURDAY/ SABADO:	8:30 AM

# Imitacion de Cristo. - Libro Segundo



## E LA CONVERSIÓN INTERIOR.

DICE EL SEÑOR: EL REINO DE DIOS DENTRO DE VOSOTROS ESTÁ. CONVIÉRTETE A DIOS DE TODO CORAZÓN, Y DEJA ESE MISERABLE MUNDO, Y HALLARÁ TU ALMA REPOSO.

APRENDE A MENOSPRECIAR LAS COSAS EXTERIORES Y DARTE A LAS INTERIORES, Y VERÁS QUE SE VIENEN A TI EL REINO DE DIOS.

PUES EL REINO DE DIOS ES PAZ Y GOZO EN EL ESPÍRITU SANTO, QUE NO SE DA A LOS MALOS.

SI PREPARAS DIGNA MORADA INTERIORMENTE A JESUCRISTO, VENDRÁ A TI, Y TE MOSTRARÁ SU CONSOLACIÓN.

TODA SU GLORIA Y HERMOSURA ESTÁ EN LO INTERIOR, Y ALLÍ SE ESTÁ COMPLACIENDO.

SU CONTINUA VISITACIÓN ES CON EL HOMBRE INTERIOR; CON ÉL HABLA DULCEMENTE, TIENE AGRADABLE CONSOLACIÓN, MUCHA PAZ Y ADMIRABLE FAMILIARIDAD.

EA, PUES, ALMA FIEL, PREPARA TU CORAZÓN A ESTE ESPOSO PARA QUE QUIERA VENIRSE A TI, Y HABLAR CONTIGO.

PORQUE ÉL DICE ASÍ: SI ALGUNO ME AMA, GUARDARÁ MI PALABRA, Y VENDREMOS A ÉL Y HAREMOS EN ÉL NUESTRA MORADA.

DA, PUES, LUGAR A CRISTO, Y A TODO LO DEMÁS CIERRA LA PUERTA.

SI A CRISTO TUVIERES, ESTARÁS RICO, Y TE BASTARÁ. EL SERÁ TU FIEL PROCURADOR, Y TE PROVEERÁ DE TODO, DE MANERA QUE NO TENDRÁS NECESIDAD DE ESPERAR EN LOS HOMBRES.

PORQUE LOS HOMBRES SE MUDAN FÁCILMENTE, Y DESFALLECEN EN BREVE; PERO JESUCRISTO PERMANECE PARA SIEMPRE, Y ESTÁ FIRME HASTA EL FIN

### FROM THE ARCHDIOCESE

- IF YOU SEE SOMETHING, SAY SOMETHING: We see this warning in airports and schools, but experts say it's also a great way for parents to think about Internet safety for their children. One of the best ways to protect children using the Internet is to actually engage with them in what they're doing: play the games they play and check out their profile pages with them. Discuss online respect and rules for what can and cannot be shared. Regular conversation and monitoring helps keep children safe online.

### DE LA ARQUIDIÓCESIS

- SI VES ALGO, DI ALGO: Vemos esta advertencia en aeropuertos y escuelas, pero los expertos dicen que también es una excelente manera para que los padres de familia piensen en la seguridad de Internet para sus hijos. Una de las mejores formas de proteger a los niños que usan Internet es participar realmente en lo que están haciendo: jugar los juegos que ellos juegan y revisar junto con ellos sus páginas de perfil. Discuta sobre el respeto en línea y las reglas para lo que puede y no puede ser compartido. La conversación y el monitoreo regulares ayudan a mantener a los niños seguros en línea.

# Announcements



ADIES, RESERVE YOUR SPOT FOR THE WOMEN'S MORNING OF RECOLLECTION ON SATURDAY, MARCH 13 STARTING AT 6 AM AND CONCLUDING WITH THE 9:30 AM MASS! PLEASE REGISTER AFTER ANY OF THE SUNDAY MASSES OR BY SENDING AN EMAIL TO [REGISTRATION@STVITUS.LA](mailto:REGISTRATION@STVITUS.LA). SEATING WILL BE LIMITED, AND DONATIONS TO COVER EXPENSES ARE GREATLY APPRECIATED.



ORTY DAYS FOR LIFE STARTED ASH WEDNESDAY, FEBRUARY 17, 2021. OUR LOCAL 40 DFL VIGIL SITE IS AT 10200 SEPULVEDA BLVD IN MISSION HILLS, ONE BLOCK SOUTH OF DEVONSHIRE STREET. PLEASE JOIN US FOR AN HOUR OR MORE OF PRAYER AND SILENT WITNESS AS WE BEG OUR LORD TO CONVERT THOSE INVOLVED IN THIS HORRIFIC SIN. THE VIGIL HOURS ARE FROM 7 AM - 7 PM EVERY DAY. ST. VITUS IS COVERING THE HOURS ON THURSDAY FROM 12 NOON - 3 PM. PLEASE JOIN US IF YOU ARE ABLE.



RIDAYS DURING LENT WE WILL OFFER STATIONS OF THE CROSS ACCORDING TO ST. ALPHONSUS LIGUORI AT 6 PM IN THE TENT. CONFessions WILL STILL BE HEARD STARTING AT 6 PM.



IRST FRIDAY ADORATION WILL BE MARCH 5TH, FROM 8PM-12AM. THE ADORATION OF THE BLESSED SACRAMENT WILL BE UNDER THE TENT. THE MEN'S GROUP WILL PROVIDE SECURITY FOR THE PARISH COMMUNITY THAT NIGHT. PLEASE REMEMBER TO BRING SOMETHING WARM FOR THE NIGHT. NO SIGN-UP IS NECESSARY.



UR FIRST SATURDAY FUNDRAISER WILL BE HELD THIS SATURDAY, MARCH 6, STARTING AT 8 AM AND WILL RESUME AFTER THE 9:30 AM MASS.



PLENARY INDULGENCE MAY BE OBTAINED UNDER THE USUAL CONDITIONS FOR PRAYING THE FOLLOWING PRAYER BEFORE THE CRUCIFIX IN FRONT OF AN IMAGE OF CHRIST CRUCIFIED AFTER RECEIVING HOLY COMMUNION ON FRIDAYS DURING LENT:

BEHOLD, O KIND AND MOST SWEET JESUS, I CAST MYSELF UPON MY KNEES IN THY SIGHT, AND WITH THE MOST FERVENT DESIRE OF MY SOUL I PRAY AND BESEECH THEE THAT THOU WOULDST IMPRESS UPON MY HEART LIVELY SENTIMENTS OF FAITH, HOPE AND CHARITY, WITH TRUE CONTRITION FOR MY SINS, AND A FIRM PURPOSE OF AMENDMENT, WHILE WITH DEEP AFFECTION AND GRIEF OF SOUL I PONDER WITHIN MYSELF AND MENTALLY CONTEMPLATE THY FIVE WOUNDS, HAVING BEFORE MY EYES THAT WHICH DAVID, THY PROPHET, SPOKE OF THEE, MY JESUS: "THEY HAVE PIERCED MY HANDS AND MY FEET, THEY HAVE NUMBERED ALL MY BONES."

## From Joseph the Silent by Michel Gasnier O.P.

OSEPH THE CARPENTER FROM WHERE HAS THIS MAN WISDOM? IS HE NOT THE CARPENTER'S SON? (MATT 13: 55) IN NAMING ST JOSEPH'S TRADE, THE EVANGELISTS ST MATTHEW AND ST MARK, USE A TERM WHOSE GENERAL MEANING IN LATIN IS ARTISAN OR WORKMAN. KEEPING TO THAT ONE MEANING OF THE WORD, WE COULD CONCLUDE THAT ST JOSEPH, AS WAS CUSTOMARY IN SMALL TOWNS, WORKED IN MANY CAPACITIES SUCH AS JOINER, SMITH, MASON, POTTER, DYER, OR ANY OF THE MANY TRADES WHICH AT THAT TIME WERE IN DEMAND. THE MOST ANCIENT TRADITIONS, HOWEVER, ARE AT ONE WITH THE APOCRYPHA AND WITH THE FATHERS IN CALLING JOSEPH FABER LIGNARIUS, A WORKER IN WOOD, THAT IS A JOINER OR CARPENTER. IT IS TRUE THAT ST HILARY, ST BEDE THE VENERABLE, AND ST PETER CHRYSOLOGUS TELL US HE WAS A WORKER IN IRON. ST AMBROSE AND THEOPHILUS OF ANTIOCH PICTURE HIM AS CUTTING DOWN TREES, BUILDING HOUSES. BUT NONE OF THESE OCCUPATIONS IMPLIES A CONTRADICTION. IN A SMALL VILLAGE NO LABOURER COULD BE A SPECIALIST; THE DEMAND WOULD NOT HAVE BEEN BIG ENOUGH FOR HIM TO HAVE EARNED A LIVING. SO JOSEPH DEVOTED HIMSELF PRINCIPALLY TO WORKING IN WOOD AS A JOINER OR CARPENTER. THIS WOULD HAVE OBLIGED HIM AT THE SAME TIME TO LABOUR A LITTLE AS A MASON, A SMITH, OR A WOODCUTTER. SOME WRITERS SEEM AVERSE TO ADMITTING THAT JOSEPH COULD HAVE WORKED AT SUCH JOBS ON THE PLEA THAT "ACCOMPANIED BY GREAT NOISE, THEY REQUIRED MUCH TIME AND BRUTE FORCE; THAT THEY WOULD HAVE BEEN COMPLETELY OUT OF HARMONY WITH THE PEACE AND QUIET PRAYER OF THE HOLY FAMILY." [9] THESE ARE STRANGE AND RATHER SHOCKING IDEAS. SURELY IF THE GOD-MAN CAME INTO THE WORLD TO SHARE THE LIFE OF MAN, HE WOULD NOT HAVE BASED HIS CHOICE OF PROFESSION ON THE CONDITION THAT HIS EARDRUMS BE NOT OFFENDED NOR HIS HANDS CALLOUSED. THE SAME WANT OF UNDERSTANDING LEADS A FEW OTHER AUTHORS TO TRY TO IMPROVE ST JOSEPH'S SOCIAL POSITION. ACCORDING TO THEM HE SHOULD HAVE BEEN A CONTRACTOR OR ARCHITECT IN CHARGE OF WORKERS INFERIOR TO HIMSELF—A PROMINENT CITIZEN OF NAZARETH. SUCH IDEAS WOULD HAVE MADE THE EVANGELISTS BLUSH. FROM ALL THAT WE KNOW WE MUST INSIST THAT JOSEPH WAS A LITTLE-KNOWN ARTISAN IN A SMALL VILLAGE, EARNING HIS LIVELIHOOD IN A QUIET, HIDDEN WAY, CONSONANT IN SPIRIT WITH THE MYSTERY OF THE INCARNATION WITH WHICH HE WAS SO SOON TO BE CLOSELY CONCERNED. IN THE SECOND CENTURY, ABOUT A.D. 160, THE PHILOSOPHER, ST JUSTIN MARTYR, WROTE: "JESUS WAS TAKEN TO BE THE SON OF JOSEPH THE CARPENTER, A CARPENTER IN HIS OWN RIGHT, AMONG MEN MAKING CARTS AND YOKES." ST JUSTIN HAD BEEN BORN IN SAMARIA, AT NEAPOLIS, THE ANCIENT SICHEM, AND WAS WELL ABLE TO GATHER INFORMATION AT FIRSTHAND FROM HIS GALILEAN NEIGHBOURS. IN THOSE DAYS, AS ALWAYS, CART-WHEELS HAD HUBS OF IRON WHICH THE CARPENTER FASHIONED HIMSELF, THUS OBLIGING HIM TO ADD METAL FORGING TO HIS OTHER WORK. EVEN AT THE PRESENT TIME, NAZARETH IS STILL NOTED FOR CERTAIN SPECIALITIES—SICKLES, PLOUGHSHARES, KNIVES. JOSEPH'S TRADE IS STILL VERY MUCH ALIVE IN THE PLACE WHERE HE HAD CARRIED IT ON. ST CYRIL OF JERUSALEM, WHO LIVED IN THE FOURTH CENTURY, SAYS THAT HE HAD BEEN SHOWN A PIECE OF WOOD SHAPED LIKE A ROOF GUTTER WHICH WAS SUPPOSED TO HAVE BEEN CARVED BY JESUS OR HIS FOSTER FATHER. IT IS A GREAT TEMPTATION TO ANSWER YES TO THE QUESTION POSED BY MAURICE BRILLANT IN HIS BOOK *Le Village de la Vierge* (The Virgin's Village): "MIGHT WE USE A FAMILIAR BUT TELLING PHRASE AND SAY THAT SAINT JOSEPH IN HIS LITTLE SHOP WAS A JACK-OF-ALL-TRADES?" HE WORKED IN WOOD AND IRON; HE MADE FURNITURE AND BUILT HOUSES. THE VILLAGERS CAME TO HIM WHEN THEY NEEDED SOMETHING MENDED, A DOOR HUNG, A WALL STRENGTHENED, A LOCK REPLACED, A CHEST MADE OR A TOOL REPAIRED. HE SHAPED NOT ONLY THE THICK PLANKS NEEDED FOR SUPPORTING THE MUD OR CLAY HOUSES, BUT LIKEWISE GARDEN TOOLS, CRADLES, BIERS. HE MADE UTENSILS FOR HOUSEKEEPING, STOOLS, MILK BUCKETS, LINEN PRESSES—THEY HAD NO USE FOR CLOTHES CUPBOARDS—AND PERHAPS HE DID SOME FINE CABINETWORK. AT NAZARETH, FOR MANY OF OLD, "Go to Joseph".

## 2º Domingo de Cuaresma

EPISTOLA

1 TES. 4.1-7

**H**ermanos: Os rogamos y exhortamos en nuestro Señor Jesucristo, que, así como habéis aprendido de nosotros de qué manera debéis portaros y agradar a Dios, así también sigáis adelantando. Ya sabéis qué preceptos os he dado en nombre de nuestro Señor Jesucristo. Esta es la voluntad de Dios, vuestra santificación: que os abstengáis de la fornicación, y que sepa cada uno de vosotros poseer su propio cuerpo en santificación y honor, sin dejarse llevar por la pasión de la concupiscencia, como los gentiles, que no conocen a Dios. Que nadie, en este punto, engañe o perjudique a su hermano; porque el Señor castiga todo ello, como ya os lo hemos dicho y protestado. Porque no nos llamó Dios a la inmundicia, sino a la santidad, en Jesucristo Señor nuestro.

EVANGELIO

MATEO 17.1-9

**E**n aquel tiempo: tomó Jesús consigo a Pedro y a Santiago y a Juan, su hermano, y los llevó aparte a un monte alto. Y se transfiguró en su presencia; su rostro resplandecía como el sol, sus vestidos se hicieron blancos como la nieve. Y en esto se aparecieron Moisés y Elías y hablaban con él. Tomó entonces Pedro la palabra y dijo a Jesús: Señor, bueno es estarnos aquí; siquieres, hagamos aquí tres tiendas, una para ti, otra para Moisés y otra para Elías. Estaba Pedro aún hablando cuando vino una nube resplandeciente y los cubrió y una voz dijó desde la nube: Éste es mi Hijo muy amado, en quien me agradé; escuchadle. Y al oír esta voz cayeron los discípulos en tierra sobre su rostro, y tuvieron gran miedo. Mas Jesús se acercó y los tocó, y les dijo: Levantaos, y no temáis. Y alzando ellos sus ojos, no vieron a nadie, sino sólo a Jesús. Y al bajar del monte, les mandó Jesús diciendo: No digáis a nadie lo que habéis visto hasta que el Hijo del hombre haya resucitado de entre los muertos.

# Anuncios



UARENTA DÍAS POR LA VIDA COMENZARON EL MIÉRCOLES DE CENIZA 17 DE FEBRERO DE 2021. NUESTRO SITIO DE VIGILIA LOCAL 40 DFL ESTÁ EN 10200 SEPULVEDA BLVD EN MISSION HILLS, UNA CUADRA AL SUR DE DEVONSHIRE STREET. ÚNASE A NOSOTROS DURANTE UNA HORA O MÁS DE ORACIÓN Y TESTIMONIO SILENCIOSO MIENTRAS LE ROGAMOS A NUESTRO SEÑOR QUE CONVIERTA A LOS INVOLUCRADOS EN ESTE HORRIBLE PECADO. EL HORARIO DE VIGILIA ES DE 7 A. M. A 7 P. M. TODOS LOS DÍAS. SAN VITO CUBRE EL HORARIO DEL JUEVES DE 12 DEL MEDIODÍA A 3 DE LA TARDE. ÚNASE A NOSOTROS SI PUEDE.



A ADORACIÓN DEL PRIMER VIERNES DE MES SERÁ DESDE LAS 8.00 PM HASTA LAS 12:00 AM EL DÍA 5 DE MARZO. EL GRUPO DE HOMBRES SE VA A ENCARGAR DE LA SEGURIDAD, NO SE NECESITA HACER RESERVAS Y ESTÁN TODOS INVITADOS A PARTICIPAR LES RECOMENDAMOS VENIR CON ABRIGO YA QUE VA A HACER FRÍO.



L PRIMER SÁBADO LA CAMPAÑA PARA JUNTAR FONDOS VA A TENER LUGAR EL SÁBADO 6 DE MARZO DESDE LAS 8.00 AM Y FINALIZA LUEGO DE LA MISA DE LAS 9.30 AM.



L VÍA CRUCIS SE VA A CELEBRAR DURANTE LOS VIERNES DE CUARESMA EN LA CARPA A LAS 6.00 PM SEGUIDO DE LA SANTA MISA. UTILIZAMOS EL FOLLETO DE SAN ALFONSO DE LIGORIO. LUEGO DE LA DEVOCIÓN VAMOS A TENER MISA A LAS 7.00 PM COMO ES HABITUAL. HABRÁ CONFESIONES A LAS 6.00 PM DURANTE EL REZO DEL VÍA CRUCIS.



E PUEDE OBTENER UNA INDULGENCIA PLENARIA BAJO LAS CONDICIONES HABITUALES PARA REZAR LA SIGUIENTE ORACIÓN ANTE EL CRUCIFIJO FRENTE A UNA IMAGEN DE CRISTO CRUCIFICADO DESPUÉS DE RECIBIR LA SAGRADA COMUNIÓN LOS VIERNES DURANTE LA CUARESMA:

MÍRAME, ¡OH MI AMADO Y BUEN JESÚS!, POSTRADO EN TU PRESENCIA: TE RUEGO, CON EL MAYOR FERVOR, IMPRIMAS EN MI CORAZÓN VIVOS SENTIMIENTOS DE FE, ESPERANZA, CARIDAD, VERDADERO DOLOR DE MIS PECADOS Y FIRMÍSIMO PROPÓSITO DE JAMÁS OFENDERTE; MIENTRAS QUE YO, CON EL MAYOR AFECTO Y COMPASIÓN DE QUE SOY CAPAZ, VOY CONSIDERANDO Y CONTEMPLANDO TUS CINCO LLAGAS, TENIENDO PRESENTE LO QUE DE TI, OH BUEN JESÚS, DIJO EL PROFETA DAVID: "HAN TALADRADO MIS MANOS Y MIS PIES Y SE PUEDEN CONTAR TODOS MIS HUESOS." (SALMO 21, 17-18)

# MASS INTENTIONS FOR THE WEEK

SUNDAY, FEBRUARY 28, 2021

## SECOND SUNDAY OF LENT

7:00 AM	SALVADOR M. ROBLEDO
9:00 AM	PRO POPULO
11:00 AM	MATTHEW FURLONG
5:00 PM	SPECIAL INTENTION
7:00 PM	LAWRENCE KEITH MILLER

MONDAY, MARCH 1, 2021

## FERIA OF LENT

6:15 AM	JOHN JOSEPH TOSTI †
12:00 PM	CONFRATERNITY OF ST. PETER

TUESDAY, MARCH 2, 2021

## FERIA OF LENT

7:00 PM	DESTINY FURLONG
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WEDNESDAY, MARCH 3, 2021

## FERIA OF LENT

6:15 AM	BLAKE WELLS (BIRTHDAY)
12:00 PM	LUCY & FRANK CASADO

THURSDAY, MARCH 4, 2021

## FERIA OF LENT; COMM. OF ST. CASIMIR & ST. LUCIUS I

6:15 AM	JESUS REBOLLAR (SPIRITUAL NEEDS)
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FRIDAY, MARCH 5, 2021

## FERIA OF LENT

12:00 PM	CYNTHIA EALEY †
7:00 PM	THE UNITED STATES OF AMERICA & THOSE WHO PROTECT HER

SATURDAY, MARCH 6, 2021

## FERIA OF LENT; COMM. OF SS. PERPETUA & FELICITY

9:30 AM	ANN & CORY REGISTER
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19300 Rinaldi St.  
Porter Ranch California 91326

Each Office is Independently Owned and Operated.



First responders, veterans and active duty military welcome!